

BOOK 664 PAGE 281

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA
COUNTY OF **greenville**

JAN 10 1 53 PM 1956

OLLIE FARNSWORTH

To All Whom These Presents May Concern: I,-- Thomas Anderson,

SEND GREETING:

Whereas, I, the said **Thomas Anderson**, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to **J. M. Elmore**
in the full and just sum of **Twelve Hundred eighty-seven and no/100 (\$1287.00) -**
d o l l a r s -, to be paid in monthly instalments of fifty dollars each
month from date hereof until principal and interest be paid in full;
default in any payment or payments when due to cause entire debt at
holder's option to at once become due and collectible;

, with interest thereon from date hereof
at the rate of **six** per centum per annum, to be computed and paid annual basis, in said
monthly payments, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Thomas Anderson**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **J. M.**
Elmore according to the terms of the said note, and also in
consideration of the further sum of **Three Dollars**, to me, the said **mortgagor**
, in hand well and truly paid by the said **mortgagee**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said

J. M. Elmore, his heirs and assigns:-

That certain parcel of land, with the improvements thereon, in **Chick**
Springs Township, School District #286, said County and State, about
three miles west from the City of **Greer**, on the west side of the **Suber**
road, containing one and five-tenths (1.5) acres, more or less, and be-
ing a part of **Tract #2** as shown on plat of the **John James Estate** prepared
by **W. A. Christopher**, Surveyor, September 7th, 1921, recorded in **Plat**
Book F at page 14, and having the following courses and distances, to-
wit:-

Beginning on iron pin on line of **W. H. Hawkins** (pin being 125 feet south
of old southwest corner of **Mack B. Butler** property) - see also deed in

Handwritten notes and signatures at the bottom of the page, including "1956" and "1957".